

CENTRAL COAST SECTION-CIF LEAGUE COMMISSIONERS COMMITTEE MEETING

Thursday, April 06, 2006 9:00AM @ CCS OFFICE

AGENDA (amended 3-29-06; 03-30-06)

I. ROLL CALL

II. INTRODUCTIONS & WELCOME

III. APPROVAL OF MINUTES

** A. DECEMBER 08, 2005

IV. STAFF REPORT

A. CCS FINANCIAL REPORTS – January, February, 2006

B. WATER POLO TASK FORCE – Progress Report

C. LEAGUE SPORTSMANSHIP AWARD PROGRAMS – Discussion (Sportsmanship Committee's request for input from Leagues that currently have such award programs)

D. CCS AWARDS SUPPLIER CONTRACT – Discussion/Input from Leagues, regarding current awards suppliers being used (Herff Jones agreement not being re-newed)

V. ACTION ITEMS – 2nd-Reading

A. FALL SPORTS COMMITTEE RECOMMENDATIONS

** 1. Girls Golf

a. Proposal #1

At-Large Entries – Change, from 80% to 78%, the percentage of the slope of the League Tournament course that is necessary for a team to qualify to apply
(The League Commissioners have already taken a position of support for this issue.)

B. CCS BYLAWS AND POLICIES

** 1. Article IV. (League Realignment), Section 7. (Leagues: Basic, Supplemental, Inter-Conference) [New Language from previous proposal] – Would further define the various types of Leagues and establish some minimum requirements

VI. ACTION ITEMS – 1st-Reading/Discussion

A. WINTER SPORT COMMITTEE REPORTS

* 1. Basketball

a. Accept Report

b. Major Format Changes

- (1) *The Champion from each League/Division will be that League/Division's only Automatic Qualifier,*
- (2) *All brackets will be limited to 14 teams; OR*
- (3) **(Staff Counter-Proposal to Proposal #2 above)** *All brackets will be limited to 16 teams;*
- (4) *Only one (1) team, in order of League finish, from each League/Division may be put up on the board at any one time for consideration for At-Large selection and Seeding;*
- (5) **(Staff Proposal)** *Leagues/Divisions may nominate, in order of League finish, a maximum of four (4) teams in any one (1) Division.*

* 2. Soccer

a. Accept Report

b. Major Format Changes

- (1) *Allow bonus points for playing only League Champion and 1st Automatic Qualifier from those Leagues/Divisions that have more than one (1) Automatic Qualifier in addition to League Champion*

* 3. Wrestling

a. Accept Report

B. LEAGUE SCHEDULES – Alternating Dates of Competition (Discussion – T. McCarthy)

VI. ACTION ITEMS – 1st–Reading/Discussion (continued)

- * **D. C. CCS EJECTION POLICY** – Discussion (E. Ravenscroft)

D. PHYSICAL ASSAULT POLICY – BVAL and Staff proposal

E. STAFF PROPOSAL – Article IV, Section 7 – Minimum League size for Auto. Qualifiers to CCS

F. STAFF PROPOSAL – Article III, Section 7 – Request from Board of Managers to write language to allow League Commissioners to vote as alternates at CCS Board of Managers meetings

G. CIF ITEMS

1. **Action Items** (to be Action Items at May, '06 CIF Federated Council meeting)

- ** a. **CIF Championships, New Events Committee Proposal** – Continue with State Championship in both Boys and Girls Golf
(The League Commissioners Committee has already taken a position of **support** for this issue.)

b. **Executive Committee Proposals**

- * (1) **Projected CIF Budget, 2006-07**
* (2) **Nominations for CIF President-Elect, 2006-08**
* (3) **Nominations for CIF Executive Committee, 2006-07**

c. **Section Commissioners Proposals**

- * (1) **Revision of Bylaw 303. (Special Schools)** – Would establish a policy for special schools students with qualifying disabilities to gain eligibility
* (2) **Revision of Bylaw 304. (Home Study, Home Schooling)** – Would establish ineligibility of home school students
* (3) **Revision of Bylaw 305. (Independent Study Programs)** – Would define parameters for eligibility of independent study students

VII. INFORMATIONAL ITEMS

A. CCS DEADLINE DATES

1. **Fall, 2006 Tournament Sanctioning Applications** – April 10th
2. **Spring Sports Rosters** – May 01st
3. **Awards**
a. **Scholastic Championship Team Award Applications** – second Wednesday in May (10th)

B. LEAGUE REPORTS

1. **BVAL**
2. **CAL**
3. **CPSAL**
4. **MBL**
5. **MTAL**
6. **PAL**
7. **PSAL**
8. **SCCAL**
9. **SCVAL**
10. **TCAL**
11. **WBAL**
12. **WCAL**

C. DATE OF NEXT MEETING: August 24, 2006

D. PUBLIC INPUT

VIII. ADJOURNMENT

* Attachments

** Attachments – Previously distributed