

IV. **STAFF REPORT** (continued)

B. **CCS WINTER PLAYOFFS-Review** (continued)

4. **STUDENT TICKET PRICES**

Discussion centred around students must show student id to receive the student ticket price. The purpose is to confirm that the student has purchased an ASB card and supporting the school to receive a discount. Although not 100% guarantee this is a step to confirm student support.

V. **ACTION ITEMS –Prior Circulation**

A. **SPRING SPORTS COMMITTEES PROPOSALS**

1. **Baseball**

a. **Proposal #1**

Reclassify the SCCAL from a “B” to an “A” League

(The ADAC has already taken a position of **supporting** this proposal)

b. **Proposal #2**

Expand Play-offs, from 40, to 48 teams of three (3) 16-team Divisions: and adjust number of automatic qualifiers per league.

(The ADAC has already taken a position of **supporting** this proposal)

c. **Proposal #3**

Allow teams to opt up to Division 1

(The ADAC has already taken a position of **non-support** of this proposal)

2. **Boys Tennis**

a. **Proposal #1**

Change the point-system for Seeding and At-Large selection

It was MOVED, SECONDED and Carried to **recommend approval** of this proposal, as submitted and bring forward to the January Board of Mangers. Rationale it was similar to other sports and gives more points to more successful leagues.(22-1-1)

MSC

3. **Track and Field**

a. **Proposal #1**

The number of qualifiers to Finals should equal the number of lane available at Finals venue.

(The ADAC has already taken a position of **non-support** of this proposal)

4. **Boys Volleyball**

a. **Proposal #1**

Change Tournament from one (1) 16-team format to two (2) 10-team Divisions

(The ADAC has already taken a position of **supporting** this proposal)

b. **Proposal #2**

Re-classify PSAL from a “B” to an “A” League

(The ADAC has already taken a position of **supporting** this proposal)

c. **Proposal #3 (ADAC Recommendation)**

Use “B” Classification for all leagues

(The ADAC has already taken a position of **supporting** this proposal)

B. **CCS BYLAWS / POLICIES**-none submitted

C. **LEAGUE ISSUES / PROPOSAL**-none submitted

D. **CCS STAFFING – 2ND ASSISTANT COMMISSIONER**

Review the proposal and attachments for a 2nd Assistant Commissioner
It was MOVED, SECONDED and Carried to **recommend approval** of this
proposal, as submitted and bring forward to the January Board of Mangers.
(Hand Vote 26-0-1)

MSC

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VI. **ACTION ITEMS – No Prior Circulation**

A. **FALL, '07-08 SPORT COMMITTEE REPORTS**

It was then MOVED, SECONDED and CARRIED to **accept** all the submitted reports.

MSC

1. **Cross Country**

a. **Proposal #1 (Staff Recommendation)**

Modify Section 4: Qualifying from League to Section

It was MOVED, SECONDED and Carried to **recommend approval** of this
proposal, as submitted

MSC

2. **Field Hockey**-No major format change

There are changes in bracketing and recommendation to eliminate seeding
meeting. Recommendation to start games a half an hour earlier to avoid
darkness.

3. **Football-Meeting after ADAC meeting**

4. **Girls Golf**-No major format change

5. **Girls Tennis**-No major format change

6. **Girls Volleyball-Meeting after ADAC meeting**

7. **Water Polo**

Discussion centred around communication from Commissioner Lazenby
Blaser and her draft copy of water polo issues. Changes that need to be
addressed include the seeding criteria, site selection, seeding meeting,
league play and tournament play along with general re-working of the
relationships between water polo coaches, officials and section
championships.

It was MOVED, SECONDED and Carried to **recommend approval** of this
proposal with specific details to be worked on.

MSC

B. **CIF ITEMS**

Due to a cancellation of the October Federated Council Meeting there are pending
recommendations and no new items at this time.

VII.

INFORMATIONAL ITEMS

A. **LEAGUE REPORTS**

- | | | |
|-----|---------------------|-----------|
| 1. | <u>BVAL</u> | No report |
| 2. | <u>CAL</u> | No report |
| 3. | <u>CPSAL</u> | No report |
| 4. | <u>MBL</u> | No report |
| 5. | <u>MTAL</u> | No report |
| 6. | <u>PAL</u> | No report |
| 7. | <u>PSAL</u> | No report |
| 8. | <u>SCCAL</u> | No report |
| 9. | <u>SCVAL</u> | No report |
| 10. | <u>TCAL</u> | No report |
| 11. | <u>WBAL</u> | No report |
| 12. | <u>WCAL</u> | No report |

B. **CCSADA / CSADA / NIAAA CONFERENCES:**

NIAAA 12/14-18/07 – Nashville, Tenn.

CCSADA 01/28/07 – Stevenson School, Pebble Beach
CSADA 4/9-12/08 – Fairmont Hotel, San Jose

C. DATE OF NEXT MEETING: April 1, 2008 – CCS Office – 8:00am

D. PUBLIC INPUT

1. Special recognition was given to Menlo-Atherton for receiving the Steve Stearns Award for their true spirit of sportsmanship during the football playoffs.

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VII. INFORMATIONAL ITEMS (continued)

D. PUBLIC INPUT (continued)

2. Reminder that Sportsmanship contracts are due December 10th.
3. The updated eligibility report was passed out with 405 eligibility issues acted upon so far.

VIII. ADJOURNMENT

The meeting was adjourned by Chairperson Lamb at 9:57am.

Submitted by: Terri Sonniksen, ADAC Secretary
Reviewed by: Duane Morgan, Ass't. Commissioner
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