

# CENTRAL COAST SECTION-CIF ATHLETIC DIRECTORS ADVISORY COMMITTEE MEETING

April 01, 2003  
8:00AM @ CCS OFFICE

## AGENDA

### I. ROLL CALL

### II. INTRODUCTIONS & WELCOME

### III. APPROVAL OF MINUTES

\*\* A. DECEMBER 10, 2002

### IV. STAFF REPORT

A. CCS FINANCIAL REPORTS – January, February, 2003

\* B. SPORTSMANSHIP COMMITTEE REPORT

### V. ACTION ITEMS – 2<sup>nd</sup>-Reading

#### A. FALL SPORTS COMMITTEE RECOMMENDATIONS

\*\* 1. Cross Country

a. Require electronic League entries into Section Meet

b. For Leagues w/ teams in more than 1 Div., the top individual not on a qualifying team will qualify in each Div.

\*\* 2. Field Hockey

a. Use point-system to seed the 4 teams playing in 1<sup>st</sup> round

\*\* 3. Football

a. Allow "B" League schools qualifying into Div. I to move down to Div. II

b. Place all WCAL qualifying teams in Div. I unless they submit a written declaration to play in Div. In which their enrollment places them

\*\* 4. Girls Golf

a. Team Tournament – Change from using best 4 out of 6 scores, to best 5 out of 6

b. Change dress code to that of the course hosting Tournament

c. Allow participants to use pull carts

(1) *(League Commissioners Amendment)*

Allow pull carts only for medical reasons and only after providing medical documentation for such use)

\*\* 5. Girls Tennis

a. *(Committee & Staff Recommendation)*

Team Tournament – Eliminate language requiring use of line-up used in last 2 regularly-scheduled matches

b.1 *(Staff Recommendation)*

Team Tournament – Eliminate all language regarding what line-up will be used, and replace with requirement to submit written team roster at Seeding meeting and to each round's opposing coach and site director; **OR**

b.2 *(Committee Recommendation)*

Each team must submit frozen line-up, plus alternates, in rank order; includes language regarding moving up players when absences occur

c. *(Committee Recommendation)*

Individual Tournament – Require all Doubles players to have competed in doubles in at least 50% of regular season's matches

\*\* 6. Girls Volleyball

a. Modify the number of CPSAL Automatic Qualifiers from 2 to 1

**V. ACTION ITEMS – 2<sup>nd</sup>-Reading (continued)**

**A. FALL SPORTS COMMITTEE RECOMMENDATIONS (continued)**

**\*\* 7. Boys & Girls Water Polo**

**a. Establish new League Classifications, as follows:**

- (Boys) “A” Leagues: ~~DAL~~, WCAL
- “B” Leagues: Bay, BVAL, DAL, SCCAL, TCAL
- “C” Leagues: ECAL, Ocean
- (Girls) “A” Leagues: ~~BVAL, DAL~~, WCAL
- “B” Leagues: Bay, BVAL, DAL, ECAL, SCCAL, TCAL
- “C” Leagues: Ocean, WBAL

**b. (ADAC Recommendation)**

“Significantly Misplaced” seeded teams may only be moved 1 seeding position

**c. Change criteria for Div. Placement from “enrollment-based” to “open-enrollment/non-open-enrollment based”**

**d. Allow teams to “move up” in Div. Placement through use of Div. Declaration form**

**\*\* B. CCS PLAY-OFF PARTICIPATION PHILOSOPHY – Sub-Committee Report**

**VI. ACTION ITEMS – 1<sup>st</sup>-Reading/Discussion**

**A. WINTER SPORT COMMITTEE REPORTS**

- 1. Basketball**
- 2. Soccer**
- 3. Wrestling**

**B. CIF ITEMS**

**1. First-Reading Items (to be Action Items at May, '03 CIF Federated Council meeting)**

- \* **a. Amendments to Bylaws 1100 & 1101 (Appeals and Delegated Powers)**
- \* **b. Revision of Article 2.23 (Jurisdiction – Conditions of Membership) and 805.C (Awards for CIF Competition – Gifts)**
- \* **c. Amendment to Bylaw 900 (All-Star Competition – Participation)**
- \* **d. Revision of Bylaw 308 (Sunday Restriction)**
- \* **e. Revision of Article 44 (Meetings) and Bylaw 104 (Amendments, Delegates, & Meetings – Agendas) – Brown Act requirements**
- \* **f. Creation of new “Note” to Bylaw 214.C. (Transfer Eligibility) – re: “No Child Left Behind” legislation**
- \* **g. Revision of Bylaw 605 (Outside Competition – International Competition)**
- \* **h. Creation of new Bylaw 402 (Reinstatement of Amateur Status)**
- \* **i. Proposed Budget – 2003-04**
- \* **j. Creation of State Boys and Girls Golf Championships, effective Fall, 2003**
- \* **k. Nominations for Executive Committee – 2003-04**
- \* **l. Amendments to CIF Bylaws 1606.B. (Basketball), 1700.B. (Cross Country), 2902.B. (Volleyball) – Teams must play in their CBEDS enrollment Division**
- \* **m. Modification of CIF Bylaws 302 (Multi-School Teams) & 305. (Independent Study Programs)**
- \* **n. Revision of CIF Bylaw 217 (Discipline, Expulsion & Transfer for Disciplinary Reasons)**
- \* **o. Addition to CIF Bylaw 222.B. (Continuation School Eligibility – Transfer Eligibility)**
- \* **p. Modification of CIF Bylaw 224 (Graduation)**
- \* **q. Revision of Bylaws 700-706 (Sanctioned Events) and 1000-1003 (International Competition)**
- \* **r. Editorial revision of Article 2.24 (Order of Jurisdiction)**
- \* **s. Revision of current Policy & Procedures for New Events**
- \* **t. Wrestling Advisory Committee proposal – Add minimum standards for participating team in qualifying process**
- \* **u. Health & safety Committee Recommendation – Require all schools to use the CIF Pre-Physical & Physical Evaluation Form, effective 2004-05**

**VI. ACTION ITEMS – 1<sup>st</sup>–Reading/Discussion (continued)**

**B. CIF ITEMS (continued)**

1. **First-Reading Items** (to be Action Items at May,'03 CIF Fed. Council meeting) (continued)

\* **v. Risk Management Committee Recommendation** – Adopt a flow chart which delineates responsibility for legal costs

\* **w. Volleyball Advisory Committee Recommendation** – Adopt “rally scoring” (to 25 points, with deciding game played to 15 points) for all rounds of CIF State Volleyball Championships and all Section Varsity and non-Varsity Volleyball contests, effective 2003-04

**VII. INFORMATIONAL ITEMS**

**A. CCS DEADLINE DATES**

1. **Spring Sportsmanship Policy contracts** – March 30<sup>th</sup>

2. **Fall, 2003 Tournament Sanctioning Applications** – April 10<sup>th</sup>

3. **Spring Sports Rosters** – May 01<sup>st</sup>

4. **Awards**

a. **Scholastic Championship Team Award Applications** – second Wednesday in May (14<sup>th</sup>)

**B. LEAGUE REPORTS**

1. **BVAL**

2. **CPSAL**

3. **MBL**

4. **MTAL**

5. **PAL**

6. **PSAL**

7. **SCCAL**

8. **SCVAL**

9. **TCAL**

10. **WBAL**

11. **WCAL**

**C. CSADA CONFERENCE:** April 03-06, 2003 – Ascuaga’s Nugget, Reno, NV

**D. DATE OF NEXT MEETING:** September 23, 2003

**E. PUBLIC INPUT**

**VIII. ADJOURNMENT**

\* Attachments

\*\* Attachments – Previously sent