

# CENTRAL COAST SECTION PROPOSAL

**NAME OF CCS ENTITY PRESENTING PROPOSAL:** MTAL/MBL/TCAL

(league, bom, ad's, ex comm, school, etc)

**PLEASE PRESENT THIS PROPOSAL TO:** (circle any and all that apply)

\_\_\_\_\_ SPORT COMMITTEE

(sport)

**LEAGUE COMMISSIONERS**

CCS SPORTSMANSHIP COMMITTEE

CCS AWARDS COMMITTEE

**CCS EXECUTIVE COMMITTEE**

CCS BOARD OF MANAGERS

ADAC

**THIS PROPOSAL IS A(n) :**

**Change**

(circle any and all that apply)

**TO:** CCS Playoffs \_\_\_ TRACK & FIELD \_\_\_\_\_

**DESCRIPTION OF PROPOSAL**(If CCS Policy, Bylaw or Constitution Proposal, you must include the exact language and location of same in your description, (e.g. Article 1, Section 2.b.3. "Exact wording of Article 1, Section 2.b.3. as you propose")

The Mission Trails Athletic League proposes for the sport of Track and Field that no fewer than 2 individuals from each league qualify for the section meet. This proposal was passed at the athletic director's meeting on Monday April 11, 2005. This was a joint meeting of the MTAL, TCAL, and MBL. All 3 leagues endorsed this proposal.

Not part of the proposal but discussed as a possible solution:

Assign each league 2 automatic qualifiers then assign the remaining entries, 14 for the boys and 12 for the girls, according to the current by-laws.

CCS Track Bylaws

## **Section 3. QUALIFYING FROM LEAGUE MEETS TO SEMI-FINAL MEET**

- A. There will be 32 qualifiers to the CCS Semi-Final Meet, determined as follows:
  1. Each League/Division will have ~~one~~ [1] two (2) Automatic Qualifier;
  2. The remaining qualifiers to equal 32 will be divided among the Leagues, using the following formula:
    - a. The combined total enrollment for each League (current year's grade 9-12 CBEDS enrollment figures for all schools competing in Track & Field) will be divided by the total Section enrollment (current year's grade 9-12 CBEDS enrollment figures for all schools competing in Track & Field), then multiplied by 32;
    - b. The derived value in **2a.** above must be a whole number. No rounding up of decimals will apply under **2a.**

3. If there are less than 32 qualifiers after implementing Steps 1. and 2. above, one [1] additional qualifier will be awarded to each League, in ranked order, until all 32 qualifiers have been determined. The Leagues will be ranked according to the decimal portion of the number computed in **A.-2.** above.
  - a. In the event that two [2] or more Leagues' decimal portions are the same, a coin toss will determine which is awarded the higher rank.
4. League entries will be up-dated (\*see League Entries table below) at the Track & Field Committee's Organizational meeting on **January 10, 2006**, then posted shortly thereafter on the CCS web-site ([www.cifccs.org](http://www.cifccs.org)).

**DATE OF REQUESTED IMPLEMENTATION:      SPRING 2006 OR 2007**

**RATIONALE IN SUPPORT OF PROPOSAL:**

Rationale: At this time, Track and Field is the only sport in which fewer than 2 teams or individuals from each league qualify for the section playoffs. Wrestling has gone to no fewer than 2 qualifiers. They accomplished this using the same process of going to the Executive Committee. This proposal would make strides towards making entries into the CCS postseason more equitable. At the present, this would affect 3 leagues on the girl's side (MTAL, PSAL, WBAL) that only receive one entry. 2 leagues (MTAL, PSAL) would be affected on the boy's side. Many quality athletes are left out of the section meet as it is currently formatted. Since the MTAL boys went to 1 qualifier, in only one event did the mark of our 2<sup>nd</sup> place finisher in league championship not place in the top 32 of CCS. The last year the MTAL qualified 2 individuals, one of our second place finishers (started 11 in the CCS meet) qualified for the State Meet.

**POSSIBLE OBJECTIONS TO PROPOSAL:**

**None provided**

**INCOME AND EXPENSES RELATED TO IMPLEMENTATION OF THIS PROPOSAL:**

<u>Description</u>	<u>Amount</u>
	<b><u>NONE</u></b>

**PLEASE ATTACH ANY OTHER INFORMATION YOU WISH TO BE CONSIDERED**

**NONE**

PLEASE SUBMIT FORM AND ADDITIONAL DOCUMENTATION TO:

**Central Coast Section, 6830 Via Del Oro, Suite 103  
San Jose, CA 95119 408-224-2994 FAX 408-224-0476**